## 2011 FULBRIGHT VISITING STUDENTS TESOL TEACHERS PROGRAM

#### SELECTION CRITERIA

The Embassy of the United States of America in Mali is pleased to announce the competitions for the 2011 Fulbright Fulbright Visiting Students- TESOL Teachers program to allow the participants to study towards a Master's degree only. The application forms and additional information are available at the Public Section of the U.S. Embassy. All candidates must meet the following selection criteria:

- 1. Nominees must be citizens or nationals of Mali or permanent residents holding a valid passport issued by Mali.
- 2. Persons holding both citizenship in Mali and U.S. citizenship or permanent residency are ineligible for Fulbright grants.
- 3. Nominees must be high school or university teachers of English and have a minimum of one year of experience teaching English.
- 4. Nominees must have completed their undergraduate education and hold a degree equivalent to a U.S. Bachelor's degree by the start of the grant period.
- 5. Nominees must show a TOEFL score of 575 or more.
- 6. GRE Nominees should meet the minimum 1000 combined verbal and quantitative on the GRE.
- 7. Nominees should be committed to returning home after completing the Fulbright program.
- 10. Nominees should be committed to work at an institution in Mali upon completing the Fulbright program.
- 11. Preference will be given to those who have not had recent or extensive experience in the U.S.

The preliminary application forms are available at the **American Embassy located in ACI 2000 Street 241 Door 297 Bamako, Mali**. The deadline for receipt of applications is April 7, 2010. For more information, please call 20702423.

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### PRELIMINARY APPLICATION

## **INSTRUCTIONS:**

- 1. Only responses in English will be accepted
- 2. Type or print responses please
- 3. Only applications with ALIGU or TOEFL score will be accepted. Please attach ALIGU or TOEFL test score. These tests are administered by Cours de Langues in Quinzambougou Tel: 221 74 22.

Submission deadline: by April 7, 2010

Invitation to interview: by early May 2010

Final application package by October 1, 2010

prepared:

U.S. Committee award

announcement: by March/April 2011

Enrollment: by August 2011

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| 1.            | First name<br>Last name                                     | Middle name                                |         |                           |                     |  |  |  |
|---------------|---|--|---------|---------------------------|---------------------|--|--|--|
| 2.            | Date & place of birth:                                      |  |         |                           |                     |  |  |  |
| 3.            | Mailing address:  |  |         |                           |                     |  |  |  |
|               | Telephone number: email:                                    |  |         |                           |                     |  |  |  |
| 4.            | Citizenship:  |  |         |                           |                     |  |  |  |
| 5.            | Marital status: Married_Single_Divorced                     |  |         |                           |                     |  |  |  |
| 6.            | Education:  |  |         |                           |                     |  |  |  |
|               | School  | Place/Year                                 | Subject | Diploma                   |                     |  |  |  |
|               |   |  |         |                           |                     |  |  |  |
|               |   |  |         |                           |                     |  |  |  |
|               |   |  |         |                           |                     |  |  |  |
|               |   |  |         |                           |                     |  |  |  |
| 7.            | Professional Experience: Please start with the most recent: |  |         |                           |                     |  |  |  |
|               | Name of empl  | oyer                                       | Title   | Dates of employment       |                     |  |  |  |
|               |   |  |         |                           |                     |  |  |  |
|               |   |  |         |                           |                     |  |  |  |
|               |   |  |         |                           |                     |  |  |  |
| 8.            | Please describe your present job responsibilities:          |  |         |                           |                     |  |  |  |
|               |   |  |         |                           |                     |  |  |  |
| 9.<br>and lis |   | special project of an s in connection with |         | mental nature in which yo | u have been engaged |  |  |  |

| 10.                  |                                | eceived a scholarship to study abroad? YesNo rite the name of the sponsor studied.  |                         | _the city   |
|----------------------|--------------------------------|---|-------------------------|-------------|
| 11.                  | What do you wa                 | nt to study?  |                         |             |
|                      | ey will help you ac            | your study objectives: provide names of specific su hieve your study objectives and how they will contit. (300-500 words) |                         |             |
|                      |                                |   |                         |             |
| 13.<br>TOEFL<br>22). |                                | e proficiency: Please attach a copy of test score fro<br>nation on these tests is available at Cours de Langues           |                         |             |
|                      | MPORTANT: apannot be processed | oplications that do not include this information od.  | will be considered inco | emplete and |
|                      |                                | d abroad? Yes_ No blace, the year and the reason for your travel.   |                         |             |
|                      |                                | Formation: (Please write a short essay (250-300 most significant achievements and the experiences                         |                         |             |